

BENNETT NELSON E
SOUTH RIVER RD NC
1400026545

Return/Appeal Notes: **Parcel: 10-0650 - -0015**
PLAT: / UNIQ ID 264458
ID NO: 0650-14-0841.000

COUNTY WIDE ADVALOREM TAX (100), SUMMERVILLE-BUNNLEVEL (100) CARD NO. 1 of 1

Reval Year: 2017 Tax Year: 2020 .80 DEEDED AC A J WHITE 0.800 AC SRC=

Appraised by 14 on 01/01/2017 01005 PINE HILLS TW-10 CI-FR-EX- AT- LAST ACTION 20170302

| CONSTRUCTION DETAIL | | MARKET VALUE | | | | DEPRECIATION | | | | CORRELATION OF VALUE | | | | | | | | | |
|-------------------------------|----------|---------------------------------|-------------|-------------|-----------------------|--------------|-----------|--|-------------|---|-----------|-----------------|------------------|---------|--------------|---------------------|------------|-------------------|------------|
| TOTAL POINT VALUE | | USE | MOD | Eff. Area | BASE RATE | RCN | EYB | AYB | CREDENCE TO | | | | | | | | | | |
| BUILDING ADJUSTMENTS | | 01 | 00 | | | | | | % GOOD | | | | | | | | | | |
| TOTAL ADJUSTMENT FACTOR | | TYPE: SINGLE FAMILY RESIDENTIAL | | | | | | | | DEPR. BUILDING VALUE - CARD 0 | | | | | | | | | |
| TOTAL QUALITY INDEX | | STYLE: | | | | | | | | DEPR. OB/XF VALUE - CARD 0 | | | | | | | | | |
| | | | | | | | | | | MARKET LAND VALUE - CARD 25,000 | | | | | | | | | |
| | | | | | | | | | | TOTAL MARKET VALUE - CARD 25,000 | | | | | | | | | |
| | | | | | | | | | | TOTAL APPRAISED VALUE - CARD 25,000 | | | | | | | | | |
| | | | | | | | | | | TOTAL APPRAISED VALUE - PARCEL 25,000 | | | | | | | | | |
| | | | | | | | | | | TOTAL PRESENT USE VALUE - PARCEL 0 | | | | | | | | | |
| | | | | | | | | | | TOTAL VALUE DEFERRED - PARCEL 0 | | | | | | | | | |
| | | | | | | | | | | TOTAL TAXABLE VALUE - PARCEL \$ 25,000 | | | | | | | | | |
| | | | | | | | | | | PRIOR | | | | | | | | | |
| | | | | | | | | | | BUILDING VALUE 0 | | | | | | | | | |
| | | | | | | | | | | OBXF VALUE 0 | | | | | | | | | |
| | | | | | | | | | | LAND VALUE 25,000 | | | | | | | | | |
| | | | | | | | | | | PRESENT USE VALUE 0 | | | | | | | | | |
| | | | | | | | | | | DEFERRED VALUE 0 | | | | | | | | | |
| | | | | | | | | | | TOTAL VALUE 25,000 | | | | | | | | | |
| | | | | | | | | | | PERMIT | | | | | | | | | |
| | | CODE | DATE | NOTE | NUMBER | AMOUNT | | | | | | | | | | | | | |
| | | ROUT: WTRSHD: | | | | | | | | | | | | | | | | | |
| | | SALES DATA | | | | | | | | | | | | | | | | | |
| | | OFF. RECORD | DATE | DEED | INDICATE SALES | | | | | | | | | | | | | | |
| | | BOOK | PAGE | MOYR | TYPE | Q | U | V | I | PRICE | | | | | | | | | |
| | | 02237 | 0344 | 6 | 2006 | WD | A | V | | 50000 | | | | | | | | | |
| | | 02210 | 0189 | 4 | 2006 | WD | Y | V | | 0 | | | | | | | | | |
| | | 01720 | 0788 | 2 | 2003 | WD | Y | V | | 55000 | | | | | | | | | |
| | | 01694 | 0541 | 11 | 2002 | WD | A | V | | 60000 | | | | | | | | | |
| | | 00599 | 0046 | 10 | 1973 | MP | X | I | | 0 | | | | | | | | | |
| | | HEATED AREA | | | | | | | | | | | | | | | | | |
| | | NOTES | | | | | | | | | | | | | | | | | |
| | | SIDE LOT SLOPED | | | | | | | | | | | | | | | | | |
| | | MVD HSE TO 01 SPLIT | | | | | | | | | | | | | | | | | |
| | | 1689 | | | | | | | | | | | | | | | | | |
| SUBAREA | | CODE | QUALITY | DESCRIPTION | COUNT | LT | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG# | SIZE FACT | AYB | EYB | ANN DEP RATE | OVR | % COND | OB/XF DEPR. VALUE | |
| TOTAL OB/XF VALUE | | 0 | | | | | | | | | | | | | | | | | |
| FIREPLACE | | | | | | | | | | | | | | | | | | | |
| SUBAREA | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | |
| LAND INFORMATION | | | | | | | | | | | | | | | | | | | |
| HIGHEST AND BEST USE | USE CODE | LOCAL ZONING | FRON TAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJUSTMENTS AND NOTES RF AC LC TO OT | | | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNT TYP | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
| SFR | 0100 | R-20 | 0 | 0 | 1.0000 | 0 | 1.0000 | TOPO ROLLING | | | | 25,000.00 | 1.000 | LT | 1.000 | 25,000.00 | 25000 | 0 | |
| TOTAL MARKET LAND DATA | | | | | | | | | | | | | | | | | 25,000 | | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | | | | | | | | | |