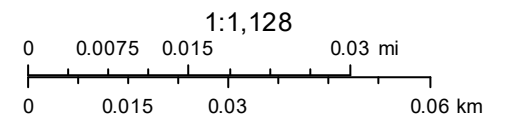




January 12, 2022

- Major Roads
- Parcels



Parcel ID: 051946

Map #: 351-8.13

Tax Year: 2021

Luc: Commercial

Class: Vacant

NBHD: BLUFF RIDGE

DEPARTMENT OF TRANSPORTATION

APTS./DOCTORS DRIVE

161 HUFF DR

Exempt: E

Parcel

Parcel	051946
Tax Year	2021
Property Address	161 HUFF DR
Unit Desc	
Unit #	
NBHD	2585 - BLUFF RIDGE APTS./DOCTORS DRIVE
Class	Vacant
Land Use Code	33 - Commercial
Living Units	
Mapping Acres	.44
CAMA Acres	.44
Location	
Fronting	
Zoning	B-1-B-1
Map #	351-8.13
PIN Number	438719615858
Total Cards	1
Record Type	R

Legal

Legal Description	HUFF DR
Township	110 - JACKSONVILLE
City Code	20 - JACKSONVILLE
Jurisdiction	1020 - JACKSONVILLE CITY
Plat Book-Page/Subd #	NO-SUBDIV
Fire District	JX - JACKSONVILLE

Owner Details

Owner 1	DEPARTMENT OF TRANSPORTATION
Owner 2	
Customer ID	400025857
% Ownership	100
Nature of Ownership	-
Address	1546 MAIL SERVICE CTR RALEIGH, NC 27611-1500

Owner Mailing

Owner 1	DEPARTMENT OF TRANSPORTATION
Owner 2	
Mailing Address	1546 MAIL SERVICE CTR RALEIGH NC 27611 1500

Public Comments

Line #	Dept	Comment
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Sorry, no sketch available
for this record

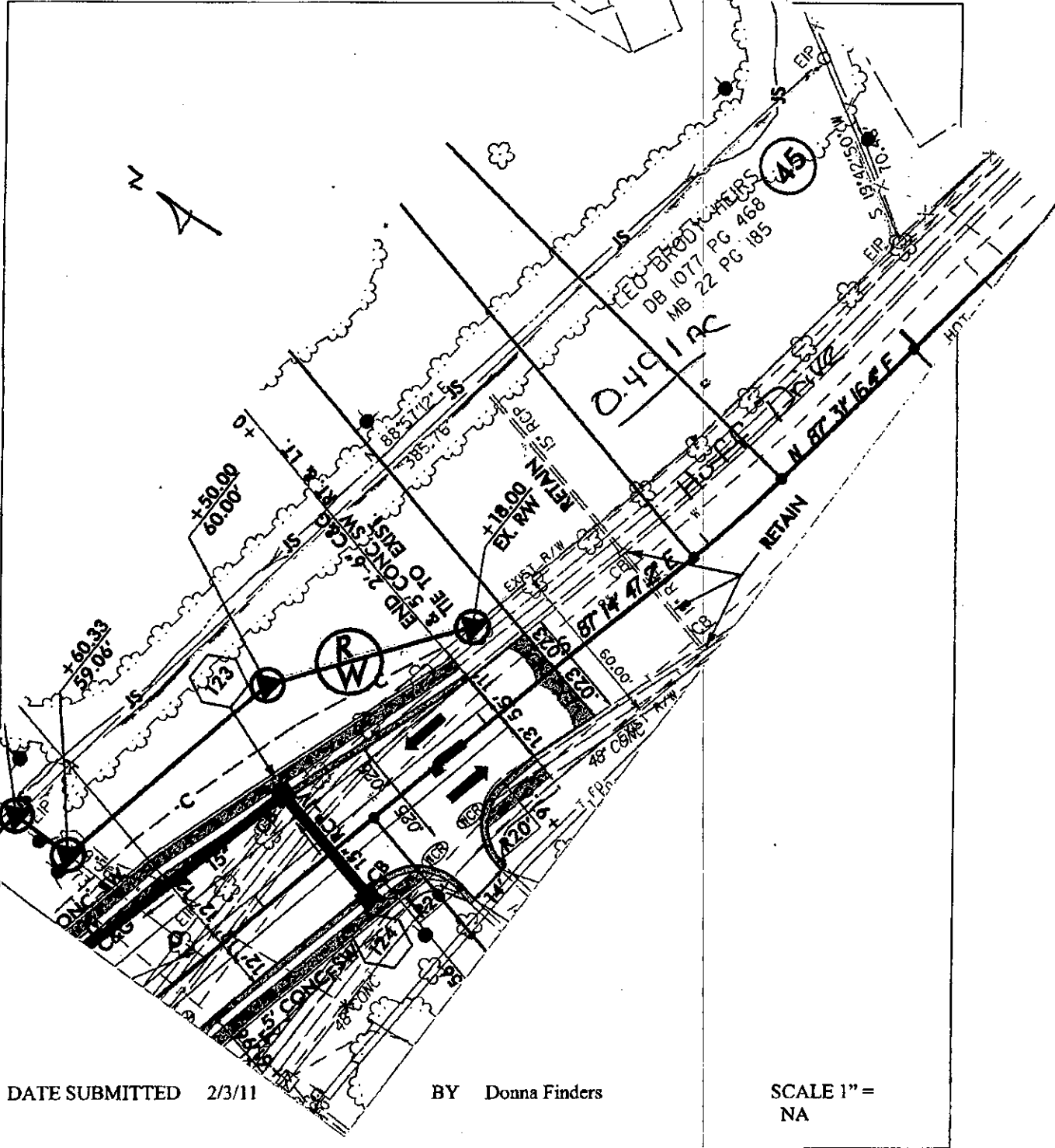
Item	Area
<hr/>	

REAL ESTATE OWNED BY DEPARTMENT OF TRANSPORTATION

Division <u>03</u>	County <u>Onslow</u> ¹⁶⁶⁴	WBS Element: <u>35008.3.1</u>	Road No <u>Huff Drive</u>
Acquired From <u>Leo Brody Heirs</u>			Parcel No <u>U-4007A 045</u>
Deed Dated _____	Recorded in Book _____		at Page _____
Approximate Location <u>North side of Huff Drive, approx. 300' east of Western Blvd in Jacksonville</u>			
Approx SS <u>666+55 to 70+50 SL L RT</u>			
Approximate Dimensions <u>30'x386'x71'x195'x86'x91'</u>	Area <u>0.491 ac</u>		
Highway Frontage <u>316' frontage along Huff Drive</u>	Controlled Access <u>None</u>		
Improvements <u>none</u>			
Encumbrances <u>None</u>			
Advanced Acquisition <u>No</u>	Cost \$ _____		
Residue <u>Yes</u>	Estimated Value \$ <u>\$64,175.00</u> ¹³⁵⁰⁰		
Material Site (fee)	Cost \$ <u>31500</u>		
Advance Acquisition Transferred to Right of Way _____	Date _____		
Residue Sold to _____	Date _____	Amount \$ _____	
Residue Transferred to Right of Way _____	Date _____		
Material Site Sold to _____	Date _____	Amount \$ _____	

14 7773

Western Blvd



DATE SUBMITTED 2/3/11

BY Donna Finders

SCALE 1" = NA

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

RESIDUAL PROPERTY ACQUIRED FROM	Leo Brody Heirs		
TIP NO.	U-4007A	WBS ELEMENT	35008.3.1
PARCEL NO.	U-4007A 045		
COUNTY:	Onslow		
DEED RECORDED BOOK NO.	_____	PAGE NO.	_____
DATE:	_____		

Excise Tax \$ 157.00

Recording Time, Book and Page

WBS ELEMENT: 35008.3.1 ROUTE: SR 1702 (White St. Ext.) from Bell Fork Rd. to Western Blvd.

COUNTY: Onslow TIP/PARCEL NUMBER: U-4007045

Tax Lot No. 351-8.13 Tax Parcel Identifier No. _____

Mail after recording to Division Right of Way Agent - NCDOT
3113 N. Kerr Ave., Wilmington, NC 28405

This instrument was prepared by _____

The hereinafter described property Does Does not include the primary residence of the Grantor

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 27th day of January, 2011 by and between

GRANTOR

Marilyn B. Lane and husband, William Lane
Marsha B. Shiff, unmarried
Hynda B. Dalton and husband, Henry Tucker Dalton

GRANTEE

DEPARTMENT OF TRANSPORTATION,
an agency of the State of North Carolina
1546 Mail Service Center
Raleigh, NC 27611

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration in the amount of \$ 78,400.00 paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Jacksonville Township, Onslow County, North Carolina and more particularly

described as follows:

BEGINNING at an iron stake located at the southwestern corner of Lot #1 as shown on the plat hereinafter referring to, running from that beginning point and with the northern right-of way line of Huff Drive South 84° 4' 08" West, a

COUNTY Onslow WBS ELEMENT: 35008.3.1 TIP/PARCEL NO. U-4007A 045

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 1077,
Page 468, Onslow County Registry

A map showing the above described property is recorded in Plat Book 22 Page 185

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

This deed is subject to the following provisions only:

It is further understood and agreed that the total consideration set forth above shall be made payable to Gordon E. Robinson, Jr., Attorney at Law and after satisfaction of all taxes, liens, encumbrances on this parcel, the remaining balance shall be disbursed in accordance with the Grantors' directions, and the Grantors shall have no claim against the Department as a result thereof.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: None

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals (or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors) the day and year first above written.

(SEAL) Marilyn B. Lane (SEAL)
Marilyn B. Lane
Marilyn B. Lane

(SEAL) William Lane (SEAL)
Hynda B. Dalton
Hynda B. Dalton

(SEAL)
Henry Tucker Dalton
Henry Tucker Dalton

ACCEPTED FOR THE DEPARTMENT OF TRANSPORTATION BY: _____

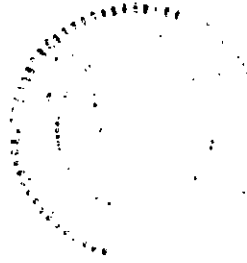
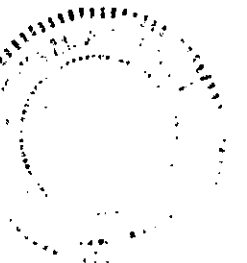

(Official Seal)	_____ State _____ County
	I, _____, a Notary Public for _____ County, Florida, do hereby certify that
	<u>Marilyn B. Lane</u> personally appeared before me this day and acknowledged the due execution of the foregoing instrument.
	Witness my hand and official seal this the _____ day of _____
	My commission expires: _____
	Notary Public
(Official Seal)	_____ State _____ County
	I, _____, a Notary Public for _____ County, Florida, do hereby certify that
	<u>William Lane</u> personally appeared before me this day and acknowledged the due execution of the foregoing instrument.
	Witness my hand and official seal this the _____ day of _____

COUNTY

Onslow

WBS ELEMENT: 35008.3.1

TIP/PARCEL NO. U-4007A 045

<p>(Official Seal)</p> 	<p>Maryland State Montgomery County Montgomery <u>Montgomery</u> County, Maryland, do hereby certify that Marsha B. Shiff personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal this the <u>30th</u> day of <u>January</u>, 2011. <u>Cynthia M. Angelucci</u> Notary Public</p>	<p>Notary Public for My commission expires: <u>12/16/2012</u></p>
<p>(Official Seal)</p> 	<p>Maryland State Montgomery County Montgomery <u>Montgomery</u> County, Maryland, do hereby certify that Hynda B. Dalton personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal this the <u>27th</u> day of <u>January</u>, 2011. <u>Cynthia M. Angelucci</u> Notary Public</p>	<p>a Notary Public for My commission expires: <u>12/16/2012</u></p>
<p>(Official Seal)</p> 	<p>Maryland State Montgomery County Montgomery <u>Montgomery</u> County, Maryland, do hereby certify that Henry Tucker Dalton personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal this the <u>27th</u> day of <u>January</u>, 2011. <u>Cynthia M. Angelucci</u> Notary Public</p>	<p>a Notary Public for My commission expires: <u>12/16/2012</u></p>

CYNTHIA M. ANGELUCCI
 NOTARY PUBLIC
 Montgomery County
 Maryland
 My Commission Expires Dec. 16, 2012

COUNTY Onslow WBS ELEMENT: 35008.3.1 TIP/PARCEL NO. U-4007A 045

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 1077
Page 468 , Onslow County Registry

A map showing the above described property is recorded in Plat Book 22 Page 185

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

This deed is subject to the following provisions only:

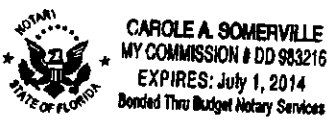

It is further understood and agreed that the total consideration set forth above shall be made payable to Gordon E. Robinson, Jr., Attorney at Law and after satisfaction of all taxes, liens, encumbrances on this parcel, the remaining balance shall be disbursed in accordance with the Grantors' directions, and the Grantors shall have no claim against the Department as a result thereof.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: None

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals (or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors) the day and year first above written.

<u>Marilyn B. Lane</u> (SEAL)	<u>Marsha B. Shiff</u> (SEAL)
Marilyn B. Lane	
<u>William Lane</u> (SEAL)	<u>Hynda B. Dalton</u> (SEAL)
William Lane	
	<u>Henry Tucker Dalton</u> (SEAL)
	Henry Tucker Dalton

ACCEPTED FOR THE DEPARTMENT OF TRANSPORTATION BY: _____

(Official Seal)	Florida State <u>Palm Beach</u> County
	I, <u>Carole A. Somerville</u> , a Notary Public for _____ County, Florida, do hereby certify that
	Marilyn B. Lane
	personally appeared before me this day and acknowledged the due execution of the foregoing instrument.
	Witness my hand and official seal this the <u>28th</u> day of <u>January</u> , <u>2014</u>
	<u>Carole A. Somerville</u> My commission expires: <u>7-01-2014</u> Notary Public
(Official Seal)	Florida State <u>Palm Beach</u> County
	I, <u>Carole A. Somerville</u> , a Notary Public for _____ County, Florida, do hereby certify that
	William Lane
	personally appeared before me this day and acknowledged the due execution of the foregoing instrument.
	Witness my hand and official seal this the <u>28th</u> day of _____