












- Parcels (Yellow) 
- Centerlines 
- Sampson County 
- NC Counties 
- Primary Roads
 -  I
 -  US
 -  NC
- Municipal Limits 

We are continually editing our maps to improve accuracy of position and information. This information should not be relied upon by anyone as a determination of the location, ownership, or market value of property. Always refer to the recorded deed for all legal purposes. Use of this web site indicates your acceptance of these terms.



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<u>PIN</u> 08017998319	<u>GEO PIN</u> 1434067622	<u>GIS APN</u> 1434000194
<u>CALC ACRES</u> 0.488991832744009	<u>CREATEDBY</u>	<u>MODIFIEDBY</u> ODESSEY\RSiwiec
<u>PIN 1</u> 08017998319	<u>OWNER</u> DEPARTMENT OF TRANSPORTATION	<u>ACREAGE</u> 0.45
<u>TWP CODE</u> 8	<u>APN</u> 1434-#194	<u>TAX CODE</u> F14
<u>BK PG</u> 1829/684	<u>CONSIDERATION</u> 10000	<u>DATE RECORDED</u> 6/6/2012 12:00:00 AM
<u>MAP SHEET</u> D13 0 25A	<u>SITE ADDRESS</u> AUTRY HWY	<u>SEG TYPE</u> LOT
<u>APPR SEG VALUE</u> \$8,400	<u>LAND TAX DEFERRED</u> 0	<u>USE DESC</u>
<u>ASSESSED VALUE</u> 8400	<u>TOTAL TAX VALUE</u> 0	<u>PARCEL CLASS</u> EXEMPT
<u>STYLE</u>	<u>YEAR BUILT</u>	<u>HEAT</u>
<u>SYSTEM</u>	<u>ROOF</u>	<u>FOUNDATION</u>
<u>BEDROOMS</u>	<u>FULL BATH</u>	<u>SHAPE Length</u> 595.008459884324
<u>SHAPE Area</u> 21300.3990324773	<u>OBJECTID</u> 48897	<u>OWNER ADDRESS</u> 1546 MAIL SERVICE CENTER
<u>OWNER CITY</u> RALEIGH	<u>OWNER STATE</u> NC	<u>OWNER ZIP</u> 27611
<u>APPRAISED</u>	<u>CONSTRUCTION</u>	<u>STORY HEIGHT</u>
<u>LIVING AREA</u>	<u>TOTAL ROOMS</u>	<u>HALF BATH</u>
<u>DEED</u> 18290684		

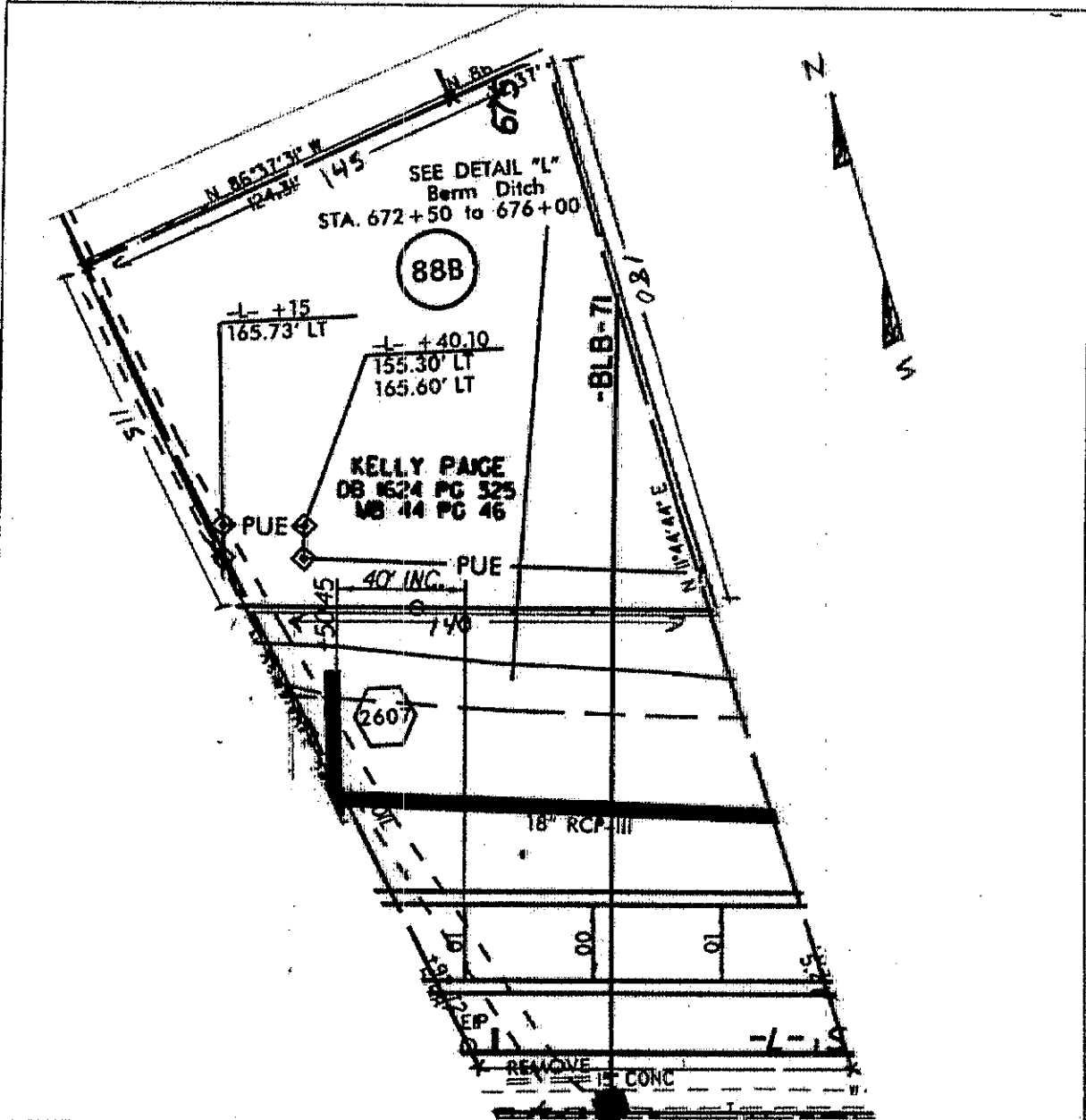
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REAL ESTATE OWNED BY DEPARTMENT OF TRANSPORTATION

Division <u>3</u>	County <u>2200 Sampson</u>	WBS Element: <u>34416.2.3</u>	Road No <u>NC 24</u>
Acquired From <u>Kelly Page</u>	Recorded in Book _____		Parcel No <u>R-2303B 088B</u>
Deed Dated <u>8-11-11</u>	at Page _____		
Approximate Location <u>Approximate Survey Station 428+80 SL L - 430+00 SL L</u>			
Approximate Dimensions <u>140X170</u>	Area <u>0.498 Acres +/-</u>		
Highway Frontage <u>140 FT +/-</u>	Controlled Access <u>Yes</u>		
Improvements <u>None</u>			
Encumbrances <u>None</u>			
Advanced Acquisition <u>No</u>	Cost \$ _____		
Residue <u>Yes</u>	Estimated Value \$ <u>500.00</u>		
Material Site (fee)	Cost \$ _____		
Advance Acquisition Transferred to Right of Way _____	Date _____		
Residue Sold to _____	Date _____	Amount \$ _____	
Residue Transferred to Right of Way _____	Date _____		
Material Site Sold to _____	Date _____	Amount \$ _____	

513500

156865



NC 24

3' BST
 24' BST
 MA
 GEAR 4' BST

DATE SUBMITTED 3-15-12

BY David C. Protheroe

SCALE 1" = 50 FT

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

RESIDUAL PROPERTY ACQUIRED FROM Kelly Paige and husband Michael Paige
 TIP NO. R-2303B WBS ELEMENT 34416.23 PARCEL NO. R-2303B 088B
 COUNTY: Sampson
 DEED RECORDED BOOK NO. _____ PAGE NO: _____ DATE: _____

Excise Tax \$ 1.00

Recording Time, Book and Page

WBS ELEMENT: 34416.2.3 ROUTE: NC 24
COUNTY: Sampson TIP/PARCEL NUMBER: R-2303B 088B
Tax Lot No. 1434-06-0722 Tax Parcel Identifier No. _____

Mail after recording to Division Right of Way Agent- NCDOT
5501 Barbados Blvd.
Castle Hayne, NC
Donna Finders

This instrument was prepared by Eric Ray

The hereinafter described property Does Does not include the primary residence of the Grantor

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 10th day of February, 2012 by and between

GRANTOR

Kelly Paige and husband, Michael Paige
10411 Cassidy Court
Waldorf, MD 20601

GRANTEE

DEPARTMENT OF TRANSPORTATION,
an agency of the State of North Carolina
1546 Mail Service Center
Raleigh, NC 27611

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration in the amount of \$ 500.00 paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Roseboro Little Coaire Township, Sampson County, North Carolina and more particularly described as follows:

Beginning at the northeastern property corner of the grantor; thence southerly along the eastern property line of the grantor to its point of intersection with the northern control right of way limits of Project R-2303B, said point being 140 feet northerly of and normal to Survey Line-L Rev.; thence westerly along the northern control right of way limits of Project R-2303B in a straight line to its point of intersection with the western property line of the grantor, said point being 140 feet northerly of and normal to Survey Line-L Rev.; thence northerly along the western property line of the grantor to the northwestern property corner of the grantor, thence easterly along the northern property line of the grantor to the point of beginning.

COUNTY Sampson WBS ELEMENT: 34416.2.3 TIP/PARCEL NO. R-2303B 088B

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 1624,
Page 325, Sampson County Registry

A map showing the above described property is recorded in Plat Book _____ Page _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging
to the Grantee in fee simple.

This deed is subject to the following provisions only: None

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to
convey the same in fee simple, that title is marketable and free and clear of all encumbrances; and that Grantor will
warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions
hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: None

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals (or if corporate, has caused this
instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by
authority of its Board of Directors) the day and year first above written.

(Corporate Name)

BY: _____ (Kelly Paige) (SEAL)

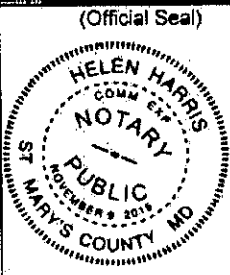
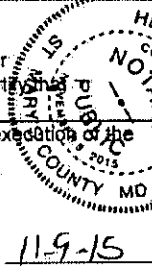
President Michael Paige

ATTEST: _____ (SEAL)

Secretary

(CORPORATE SEAL)

ACCEPTED FOR THE DEPARTMENT OF TRANSPORTATION BY: _____

	State <u>MD</u> <u>Charles</u> County I, <u>Heidi Horvath</u> , a Notary Public for <u>Charles</u> County, do hereby certify that <u>Kelly Paige and husband, Michael Paige</u> personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal this the <u>10</u> day of <u>February</u> , <u>2012</u> . <u>Heidi Horvath</u> My commission expires: <u>11-9-15</u> Notary Public	
	State _____ County _____ I, _____, a Notary Public for _____ County, do hereby certify that _____ personally came before me this day and acknowledged that he/she is secretary of _____, a corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____, sealed with its corporate seal, and attested by himself/herself as its secretary. Witness my hand and official seal this the _____ day of _____ _____ My commission expires: _____ Notary Public	

The foregoing Certificate(s) of _____
is/are certified to be correct. This instrument and this certificate are duly registered on the _____ day of _____
20 _____ in Book _____ Page _____ at _____ o'clock _____ M.

REGISTER OF DEEDS FOR _____ COUNTY
BY: _____ Deputy/Assistant - Register of Deeds